

**HANSON PLANNING BOARD  
REVISED AGENDA FOR THE PUBLIC MEETING OF  
NOVEMBER 21<sup>st</sup>, 2016 AT 7:00 PM  
HANSON TOWN HALL, MEETING ROOM A**

**CALL TO ORDER**

**MINUTES**

October 24, 2016

**APPOINTMENTS**

**7:05 PM Appointment** with Fire Chief, Jerry Thompson to discuss fire access for deep lots

**7:30 PM Appointment** with Mark Ridder to discuss recent consultant review invoice from Environmental Partners

**DISCUSSION**

Discussion regarding progress at Brookside Estates

Update to Planning Board from liaison members;

Joe Campbell - Open Space Planning Board Member

John Kemmett - CPC Planning Board Member

Don Ellis – Zoning By-Law Committee

Steve Regan – Drainage Committee

**OLD BUSINESS/NEW BUSINESS**

PMP Associates, LLC/Invoices (3) – **requires signatures**

Corporate Connection/Invoice – **requires signatures**

Environmental Partners/Invoice – **requires signatures**

Dictation Mall/Invoice – **requires signatures**

**ADJOURNMENT**